



**BIDS AND AWARDS COMMITTEE**  
**INFRASTRUCTURE & REPAIRS**

May 10, 2019

**Bid Bulletin No. 1**  
**Modifications in the Invitation for Negotiations**

This Bid Bulletin is issued to modify or amend items in the Bid Documents. This shall form an integral part of the Bid Documents for the “Negotiated Procurement for the Renovation of Faculty Office at the College of Architecture and Fine Arts (CAFA) (I-2019-07)” to wit:

**I. Invitation for Negotiations**

Item	FROM	TO
		<p><u>Completion of the Works is required within Sixty (60) calendar days upon receipt of Notice to Proceed.</u></p> <p><u>NOTE: The contract duration shall be reckoned from the start date and not from contract effectivity date.</u></p> <p><u>The Start Date is within seven (7) calendar days from receipt of Notice to Proceed (NTP).</u></p>
6 (b)	<p>List of Contractor's key personnel as follows:</p> <ol style="list-style-type: none"> <li>1. *Project Engineer/ Architect</li> <li>2. Plumber</li> <li>3. Foreman</li> <li>4. *Electrician</li> <li>5. Laborer (Skilled &amp; Helper)</li> </ol> <p>Attachments:            -*The list of contractor's personnel must be supported by complete documents certifying their qualification and experience such as Bio-Data or Curriculum Vitae, showing complete qualifications and experiences data, including</p>	<p>List of Contractor's key personnel as follows:</p> <ol style="list-style-type: none"> <li>1. *Project Engineer/ Architect</li> <li>2. Plumber</li> <li>3. <b>*Foreman</b></li> <li>4. *Electrician</li> <li>5. Laborer (Skilled &amp; Helper)</li> </ol> <p>Attachments:            -*The list of contractor's personnel must be supported by complete documents certifying their qualification and experience such as Bio-Data or Curriculum Vitae, showing complete qualifications</p>

	<i>certificates of Seminars and Trainings attended</i>  -Key Personnel's Affidavit of commitment to work on the Contract	<i>and experiences data, including certificates of Seminars and Trainings attended</i>  -Key Personnel's Affidavit of commitment to work on the Contract
6 (c)	List of contractor's major equipment units:  <i>Power Tools/ Hand Tools</i>	List of contractor's major equipment units:  <u><b><i>Elf Truck (Additional Entry)</i></b></u> <i>Power Tools/ Hand Tools</i>

Notes:

- \* Specifications/items/descriptions in the Bidding Documents of “**Negotiated Procurement for the Renovation of Faculty Office at the College of Architecture and Fine Arts (CAFA) (I-2019-07)**” that are not mentioned above will remain as it is.
- \* Modified and additional entries are in underlined, bold, and italicized.

This Supplemental/ Bid Bulletin no. 1 is issued this **10<sup>th</sup> day of May, 2019** for guidance and information of all concerned.



**HERMOGENA A. BAUTISTA**

*Chairperson, Bids and Awards Committee- Infra & Repairs*

Received by:

\_\_\_\_\_  
*Printed Name & Signature*  
*(Representative of the bidder)*

\_\_\_\_\_  
*Bidder's Name*  
*(Company)*

\_\_\_\_\_  
*Date Received*