



BIDS AND AWARDS COMMITTEE **INFRASTRUCTURE & REPAIRS**

February 18, 2019

Bid Bulletin No. 2 **Modifications in the Bidding Forms**

This Bid Bulletin is issued to modify or amend items in the Bid Documents. This shall form an integral part of the Bid Documents for the **“Improvement of Six (6)-Classroom Building at Sarmiento Campus (Infra-2019-05)”** to wit:

I. Bidding Forms (Section IX)

| FROM | TO |
|--|--|
| <ol style="list-style-type: none">1. Bid Form2. Form of Contract Agreement3. Omnibus Sworn Statement4. Statement of at least one (1) completed contract that is similar to the contract to be bid5. List of all on-going government and private construction contracts including contracts awarded but not yet started6. Bid Securing Declaration | <ol style="list-style-type: none">1. Bid Form2. Form of Contract Agreement3. Omnibus Sworn Statement4. Statement of at least one (1) completed contract that is similar to the contract to be bid5. List of all on-going government and private construction contracts including contracts awarded but not yet started6. Bid Securing Declaration <p><u>ADDITIONAL ENTRY</u></p> <p>7. <u>Detailed Unit Price Analysis (DUPA) Form</u></p> <p><u>Please see attached “ANNEX A”</u></p> |

Notes:

* Specifications/items/descriptions in the Bidding Documents of **Improvement of Six (6)-Classroom Building at Sarmiento Campus (Infra-2019-05)** that are not mentioned above will remain as it is.

* Modified and additional entries are in underlined, bold, and italicized.

This Supplemental/ Bid Bulletin no. 2 is issued this 18th day of February, 2019 for guidance and information of all concerned.



HERMOGENA A. BAUTISTA

Chairperson

Bids and Awards Committee- Infra & Repairs

Received by:

Printed Name & Signature
(Representative of the bidder)

Bidder's Name
(Company)

Date Received

"ANNEX A"

DETAILED UNIT PRICE ANALYSIS

PROJECT: Improvement of Six (6) Classroom Building at Sarmiento Campus

INFRA-2019-05

ITEM:

DESCRIPTION:

1) QUANTITY:

| 2) | Name and Capacity of Equipment (Operated) | No. of Units | No. of Hours | Unit Rate | Total Cost (Pesos) |
|-----------------------------|---|--------------|--------------|-----------|--------------------|
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| | | | | | |
| Total Equipment Cost | | | | | 0.00 |

| 3) | Designation of Personnel | No. of Men | No. of Hours | Unit Rate | Total Cost |
|-------------------------|--------------------------|------------|--------------|-----------|-------------|
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| Total Labor Cost | | | | | 0.00 |

| 4) | Description of Materials | Quantity | Unit | Unit Rate | Total Cost |
|-----------------------------|--------------------------|----------|------|-----------|-------------|
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| Total Materials Cost | | | | | 0.00 |

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|----|--------------------------------|------|
| 5) | ESTIMATED DIRECT COST (2+3+4) | 0.00 |
| 6) | DIRECT UNIT COST OF ITEM (5/1) | |