

Republic of the Philippines BULACAN STATE UNIVERSITY City of Malolos, Bulacan PROCUREMENT OFFICE

QUOTATION NO. 24-03-0172

4. Omnibus Sworn Statement (for ABC's above Php 50,000.00)

6. Professional Liscense/Curriculum Vitae (Consulting Services)

5. Philippine Contractors Accreditation Board License (Insfrastructure)

REQUEST FOR QUOTATION

Tel./ Fax (044) 798-7755 | Email: procurement@bulsu.edu.ph

I. INSTRUCTIONS TO BIDDERS

- 1. Please indicate the following information in your bid
- a. Company name, Address, Contact No., TIN, E-Address and delivery Period Bank name and Account no.

c. Unit Price, Total Price and Total Amount d. Name of Bidder's Authorized Representative

d. Name of blader's Addiorized N

e. Signature and Date

b. Bidder's offer/warranty period (technical specifications/ brand) per item

2. All Mandatory with asterisk (*)#4 must be complied with. Failure to comply with the mandatory requirements shall render the quotation ineligible/ disqualified.

Other Instruction and Terms and Conditions please see it at the back of this page

Note: BulSU reserves the right to accept or reject any or all of the quotations to waive formally therein, or to accept quotation/s as may be considered most advantageous to the government or to pursue appropriate legal action should the winning bidder refuse to accept the award without justifiable reason/s

II. ELIGIBILITY AND OTHER REQUIREMENTS

Suppliers are required to submit the following documents simultaneous with submit of bid offer/s:

- 1. Valid and Current Mayor's / Business Permit
- 2. Valid and Current PhilGEPS Registration Certificate / Number
- 3. Income / Business Tax Return (for ABC's Above Php 500,000.00)

III. TO BE FILLED BY PROCUREMENT PERSONNEL
DATE CREATED : MARCH 13, 2024

DEADLINE OF SUBMISSION

: MARCH 13, 2024 : MARCH 18, 2024 ENDUSER PR. NO.

: CAESER/DIO

: F-2024-02-0082

MODE OF PROCUREMENT

: SMALL VALUE PROCUREMENT [Sec. 53.9]

APPROVED BUDGET FOR THE CONTRACT:

182,260.00

PURPOSE: FOR NEW INSTALLATION OF ELECTRICAL WIRING AND DEVICES FOR TISSUE CULTURE AND LABORATORY EQUIPMENT AND MACHINE POWER SUPPLY LOCATED AT CIT 4TH FLOOR

| | | C11 4111 | | T | | T | OHOTED HAIT | TOTAL OLIOTER |
|-----|------|----------|--------------------------|--|-----------|------------------------------|----------------------|---------------|
| NO. | QTY. | UNIT | GENERAL NAME OF THE ITEM | REQUIRED ITEM SPECIFICATION | UNIT COST | BIDDER OFFERED SPECIFICATION | QUOTED UNIT PRICE | PRICE |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (b*h) |
| 1 | 1=0 | | | 14mm² Str-PERMALITE TYPE | | | | |
| | 150 | mtrs | | THHN/THWN-2 600V 90°C diveded into | | | | |
| | | | | 3 colors R.Y.B 50mtrs per color | | | | |
| 2 | 2 | box | | 5.5 mm ² Str-PERMALITE TYPE | | | 9 | |
| | | | | THHN/THWN-2 600V 90°C10/7 | | | | |
| 3 | | | | | | | | |
| | 1 | box | | 5.5 mm ² Str-PERMALITE TYPE | | | | |
| | | | | THHN/THWN-2 600V 90°C10/7 (white) | | | | |
| 4 | 4 | box | | 3.5 mm ² Str-PERMALITE TYPE THHN/THWN-2 600V 90°C12/7 | | | | |
| | | | | 1111111/ 1111111-2 0001 30 C12/7 | | | | |
| 5 | 2 | box | | 3.5 mm ² Str-PERMALITE TYPE | | | | |
| 3 | | DUX | | THHN/THWN-2 600V 90°C12/7 (white) | | | | |
| 6 | 50 | **** | | | | | | |
| | | pcs | | Plastic moulding 1" x 8ft | | | | |
| 7 | 17 | pcs | | Amco box pvc 2"x4" | | | | |
| 8 | 11 | set | | duplex/2 gang 3prong convenience outlet (outlet with ground | | | | |
| | | | | Aircon Outlet 3 Prong W/ Plate & Cover | | | | |
| 9 | 3 | pcs | | Lack Screw- Classic series | | | | |
| | | | | 30amp circuit breaker 2pole bolt-on | | | | |
| 10 | 4 | sets | | THQC type 22ka w/ nema 1 enclousure | | | | 25 |
| | | | | 111QC type 22kd w/ Henia i enclousure | | | | |
| 11 | 2 | sets | | 20amp circuit breaker 2pole bolt-on | | | | |
| 11 | | sets | | THQC type 22ka w/ mema 1 enclousure | | | | |
| | | | | | | | | |
| | | | | 10 branches panel board 3 phase center | | | | |
| | | | | main with 63AT/100AF SE-LV510335 | | | | |
| | 1 | set | | MCB as main breaker 3 phase and 5 pair | | | | |
| 12 | | | | 32amp mini circuit breaker single phase, and 5 pairs 20amp mini circuit breaker | | | | |
| | | | | single phase with 7slots grounding | | | | |
| | | | | terminal lockable type powdered coated | | | | |
| | | | | finish. | | | | |
| 13 | 15 | pcs | | PVC electrical pipe 1" | | | | |
| 14 | 18 | pcs | | pvc long bend elbow 1" | | | | |
| 15 | 50 | pcs | | heavy duty metal clamp 1" | | | | |
| 16 | 100 | | | Metal screw 1"x3/16" | | | | |
| | | pcs | | tox #6 | | | | |
| 17 | 100 | pcs | | | | | | |
| 18 | 200 | pcs | | Black wood screw 1" | | | | |
| 19 | 3 | rolls | - | Vinyl Electrical Tape 0.16mm X 19mm X | | | | |
| | | | | 16m | | | | |
| 20 | 10 | pcs | | single switch classic serries type w/lock screw | | | | |
| | | | | 2 gang plate cover plastic type classic | | | | |
| 21 | 5 | pcs | | serries w/o metal plate | | | | |
| | | | | series w/o mear plate | | | | |
| | 10 | set | , | Fluorescent fixture 2x16wled type T8 | | | | |
| 22 | | | | holder box type, grilled type reflector, | , | | | |
| | | | | surface mounted w/ 16watts led | | | | |
| | | | | fluorescent tube T8 cool white / day light. | | | | |
| 23 | 2 | pack | | cable tie/strap 8" - 10" 100pcs/pack | | | | |
| | - | Puck | | sales del beautiful - 10 100 pest pack | | | | |
| | | | PVIOT | | | | | |
| - | | | BY LOT | | | | | |
| | | | NOTE | | | | | |
| | | | NOTE: | | | | | |

| | Please attach brochure and | | | | | | Opportunities of the Control of the |
|--|--|--|--|----------------------------|--|--------|---|
| | indicate days of delivery | | | | | | |
| | Conduct a site inspection prior to submitting the quotation, for goods that require installation | | | | | | |
| | | | | | | | |
| | | | | T | OTAL QUOTED AMOUNT | | |
| IV. MANDATORY TO COMPANY NAME/ | D BE FILLED OUT BY BIDD | ER | IV. SIGNATURE OF AUTHORIZED PERSONNEL DATE OF CANVASS: | | | | |
| BANK NAME* | : | | | | Canvassed by: | | |
| BANK ACCOUNT NO. | | | | | | | |
| ADDRESS* | : | | | Buyer's Name and Signature | | Date | |
| TAX ID NO.* | | | | | | | |
| CONTACT NO.* | : | | | | | | |
| EMAIL ADDRESS* | : | | | | Buyer's Name and Signature | | Date |
| DELIVERY PERIOD* | : | | | | | | |
| Bidders Declaration: We have "Read and Agreed | with the instructions and Terms and Conditions" stated in this quotation and "Reviewed and Compiled" with detailed specifications signed by duly authorized representative of our company. | | | | BY THE AUTHORITY OF THE PROCUREMENT OFFICE | | |
| | detailed specifications signed by du | y authorized representative of our compa | iny. | | ATTY. JEANE DE B. ESP | | 3-13-24 |
| | Bidder's Authorized R | - | • | Date | Head of Procurement O | Office | Date |
| | (Printed Name and S | Signature) | | | | | |
| BulSU-OP-PU-03F3 | | | | | | | |
| Revision: 2 | | | | | <u> </u> | | |
| ROIE 3.13.24 | | | | | | | |