| Republic of the Philippines <br> BULACAN STATE UNIERSITY <br> City of Malolos, Bulacan |  |  |  |
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| REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES |  |  |  |

## INSTRUCTIONS TO SUPPLIERS:

1. Please quote your lowest price on the item/s listed below comprising the necessary taxes.
2. It is mandatory to indicate the brand and/or model of the items being offered and to attach a brochure thereof
whenever applicable
3. Indicate the warranty period in cases of equipment or whenever applicable.
4. Forthwith submit the accomplished quotation duly signed by your representative.
5. Suppliers are required and mandated to attach and submit the following documentary requirements:

| a) Valid Mayor's/Business Permit; | b) BIR Certificate of Registration; | c) Authority to Print Receipt; | d) PhilGEPS Membership |  |
| :--- | :--- | :--- | :--- | :--- |
| Certificate; | e) Omnibus Sworn Statement | and | f) Income/Business Tax Return |  |

6. All items must conform with the internationally accepted standard and sub-standard items shall not be accepted.

| ITEM NO. | ITEM \& SPECIFICATION | QTY/UNIT | UNIT PRICE | BRAND \& MODEL OFFERED | $\begin{aligned} & \hline \text { UNIT } \\ & \text { PRICE } \\ & \hline \end{aligned}$ | TOTAL PRICE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | STAPLE WIRE, No. 35 (Standard) | 420 box | 45.00 |  |  |  |
| 2 | ACETATE PAPER, 200mic, A4, 100 pcs per pack | 3 pack | 320.00 |  |  |  |
| 3 | BALLPEN, black | 1121 piece | 7.00 |  |  |  |
| 4 | BALLPEN, blue | 794 piece | 7.00 |  |  |  |
| 5 | BALLPEN, red | 111 piece | 7.00 |  |  |  |
| 6 | BATTERY, dry cell, AAA | 3 pack | 20.00 |  |  |  |
| 7 | BATTERY, dry Cell, size AA | 3 pack | 22.00 |  |  |  |
| 8 | BATTERY, dry Cell, size D | 1 pack | 100.00 |  |  |  |
| 9 | BLADE, for general purpose cutter / utility knife | 39 piece | 16.00 |  |  |  |
| 10 | CALCULATOR, COMPACT, electronic, 12 digits cap, 1 unit in individual box | 63 piece | 300.00 |  |  |  |
| 11 | CARBON FILM, A4 | 19 box | 250.00 |  |  |  |
| 12 | CARBON FILM, legal | 5 box | 270.00 |  |  |  |
| 13 | SIGN PEN, black | 870 piece | 25.00 |  |  |  |
| 14 | SIGN PEN, blue | 624 piece | 25.00 |  |  |  |
| 15 | SIGN PEN, red | 54 piece | 25.00 |  |  |  |
| 16 | TAPE, transparent, 24 mm , 20 meters | 458 roll | 15.00 |  |  |  |
| 17 | TAPE, transparent, $24 \mathrm{~mm}, 50$ meters | 76 roll | 25.00 |  |  |  |
| 18 | CLIP, backfold, all metal, $19 \mathrm{~mm}, 12$ pieces per box | 344 box | 10.00 |  |  |  |
| 19 | CLIP, backfold, all metal, 25 mm , 12 pieces per box | 414 box | 17.00 |  |  |  |
| 20 | CLIP, BULLDOG | 2 box | 100.00 |  |  |  |
| 21 | CORRECTION TAPE, 6 meters(min), 1 piece in individual plastic | 834 piece | 17.00 |  |  |  |
| 22 | CUTTER KNIFE, heavy duty | 110 piece | 40.00 |  |  |  |
| 23 | DATA FILE BOX, made with chipboard, with closed ends | 831 piece | 80.00 |  |  |  |
| 24 | DATA FOLDER, made with chipboard, taglia lock, 2 hole | 1054 piece | 115.00 |  |  |  |
| 25 | Ring Binder 3 ring folder - Long (2 inches thick) | 10 piece | 210.00 |  |  |  |
| 26 | EAR TAG Plastic assorted colors 10bdls /pck | 5 pack | 45.00 |  |  |  |
| 27 | ENVELOPE, DOCUMENTARY, for Legal size document, 500 pieces per box | 102 box | 1,100.00 |  |  |  |
| 28 | ENVELOPE, EXPANDING, KRAFTBOARD, for legal size documents, 100 pieces per box | 135 box | 815.00 |  |  |  |
| 29 | ENVELOPE, MAILING, 500 pieces per box | 81 box | 475.00 |  |  |  |
| 30 | ENVELOPE, mailing, with window | 18 box | 540.00 |  |  |  |
| 31 | ERASER, rubber | 315 piece | 10.00 |  |  |  |
| 32 | FILE TAB DIVIDER, A4, 5 colors per set | 110 set | 15.00 |  |  |  |
| 33 | FILE TAB DIVIDER, Legal size, 5 colors per set | 126 set | 18.00 |  |  |  |
| 34 | Flash Drive 8Gb, usb 3.0 plug and play | 5 piece | 100.00 |  |  |  |
| 35 | FOLDER with Tab, A4, 100pcs/pack | 256 pack | 320.00 |  |  |  |
| 36 | FOLDER with Tab, Legal, 100pcs/pack | 362 pack | 370.00 |  |  |  |
| 37 | INDEX TAB, self-adhesive, 5 set/box, assorted colors | 391 box | 70.00 |  |  |  |
| 38 | NOTE PAD, stick-on, (3"x3"), 100 sheets per pad, assorted color | 675 pad | 55.00 |  |  |  |
|  | BY ITEM |  |  |  |  |  |
|  | NOTE: Please attach brochure and indicate days of delivery |  |  |  |  |  |
|  |  |  |  |  |  |  |

Accomplished by:
By the authority of the University President.

Supplier's Representative
(Print name and Signature)

Date Accomplished $\qquad$

DR. DOLLY P. MAROMA
BAC Chairman

