



REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

****Mandatory to fill in****

| | |
|---------------------------|---|
| COMPANY NAME: | Quotation No. 23-05-197 |
| CONTACT No. | Purchase Request No. I-2023-04-0059 |
| Address: | Purpose: For the Establishment of Human Factors Engineering and Ergonomics Laboratory |
| TIN No. | ABC: 200,000.00 |
| PhilGEPS Registration No. | Please indicate days of delivery: _____ Calendar Days upon receipt of Purchase Order |
| EMAIL ADDRESS: | |

INSTRUCTIONS TO SUPPLIERS:

1. Please **quote your lowest price** on the item/s listed below **comprising the necessary taxes**.
2. It is mandatory to **indicate the brand and/or model** of the items being offered and to **attach a brochure** thereof whenever applicable
3. Indicate the **warranty period** in cases of equipment or whenever applicable.
4. Forthwith submit the accomplished quotation **duly signed by your representative**.
5. Suppliers are required and mandated to attach and submit the following documentary requirements:
a) Valid Mayor's/ Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; d) PhilGEPS Membership Certificate and e) Omnibus Sworn Statement
6. All items must conform with the **internationally accepted standard** and **sub-standard items shall not be accepted**.

| ITEM NO. | ITEM & SPECIFICATION | QTY/UNIT | BRAND & MODEL OFFERED | UNIT PRICE | TOTAL PRICE |
|----------|--|----------|-----------------------|------------|-------------|
| 1 | Anthropometric Measuring Device | 1 lot | | | |
| | 1. 15pcs Anthropometer Measurement range: 0 to 30 cm Increment: 0.1 cm | | | | |
| | 2. 10pcs Spring Caliper / Outside Caliper Joint type: Spring Maximum Measurement: 150.00 to 300 mm | | | | |
| | 3. 15pcs Anthropometric Tape Measure Length: 2m Metric Measurement: yes Blade Diameter: 6mm Weight (kg): ≤ 0.1kg | | | | |
| | 4. 3pcs Digital Weighing Scale Display type: Digital Maximum Capacity: 140-150kg | | | | |
| | 5. 15pcs Digital Goniometer Measurement range: 0-360° Resolution: 0.05° Accuracy: ±0.3° Battery: 3V CR2032 | | | | |
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| | NOTE: Please attach brochure and indicate days of delivery | | | | |
| | | | | | |

Accomplished by:

Supplier's Representative
(Print name and Signature)

Date Accomplished : _____

By the authority of the University President.

DR. DOLLY P. MAROMA
BAC Chairman

Canvassed by:

Name and Signature

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Revision: 1