

## **Republic of the Philippines** BULACAN STATE UNIVERSITY City of Malolos, Bulacan

## **REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES**

**Mandatory to fill in**	
COMPANY NAME:	Quotation No. 23-03-089
CONTACT No.	Purchase Request No. F-2023-03-0064
Address:	Purpose: For Registrar Office use
TIN No.	ABC: 47,000.00
PhilGEPS Registration No.	Delivery Period: 7 Calendar Days upon receipt of Purchase
EMAIL ADDRESS:	Order

## **INSTRUCTIONS TO SUPPLIERS:**

1. Please **quote your lowest price** on the item/s listed below **comprising the necessary taxes**.

2. It is mandatory to **indicate the brand** and/**or model** of the items being offered and to **attach a brochure** thereof whenever applicable

3. Indicate the **warranty period** in cases of equipment or whenever applicable.

4. Forthwith submit the accomplished quotation **duly signed by your representative**.

5. Suppliers are required and mandated to attach and submit the following documentary requirements:

a) Valid Mayor's/Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; and d) PhilGEPS Membership Certificate

6. All items must conform with the **internationally accepted standard** and **sub-standard items shall not be accepted**.

ITEM NO.	ITEM & SPECIFICATION	QTY/UNIT	BRAND & MODEL OFFERED	UNIT PRICE	TOTAL PRICE
1	PAPER SHREDDER	1 unit			
	Jam Prevention Features: 100% Jam Proof System				
	Feed Type: Traditional				
	Auto Start/Stop: Yes-Electronic				
	Bin Full Light : Yes				
	Can Shred: Staples, Credit Cards, Paper Clips, CD'S/DVDs Junkmail				
	Cut Type: Cross-Cut				
	Maximum Run Time (minutes): Continuous				
	Energy Efficient Features: Energy Savings System				
	Material Type: Plastic				
	Noise Features: Yes				
	Recommended Number of Users: 1-3				
	Safety Features: Yes				
	Usage: Heavy Use				
	Strength: Commercial				
	Bin Capacity(gallons): at least 14				
	Run Time(minutes): Continuous				
	Sheet Capacity: up to 20				
	Shreds per sheet: up to 300				
	Warranty: minimum of 1 year for parts and services				
	NOTE: Please attach brochure and indicate days of delivery				

Supplier's Representative (Print name and Signature)

By the authority of the	University	President.
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Canvassed by:

DR. DOLL MAROMA

BAC Chairman

BulSU-OP-PU-03F3 **Revision:** 1 JAM 3-20-2023

Date Accomplished : \_

Name and Signature