

Republic of the Philippines BULACAN STATE UNIVERSITY City of Malolos, Bulacan

REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

| **Mandatory to fill in** | |
|---------------------------|--|
| COMPANY NAME: | Quotation No. 23-03-078 |
| CONTACT No. | Purchase Request No. I-2023-03-0030 |
| Address: | Purpose: For the development of smart visitor management system as part of the BulSU Smart Campus Project. |
| TIN No. | ABC: 80,000.00 |
| PhilGEPS Registration No. | Delivery Period: 7 Calendar Days upon receipt of Purchase |
| EMAIL ADDRESS: | Order |

INSTRUCTIONS TO SUPPLIERS:

- 1. Please **quote your lowest price** on the item/s listed below **comprising the necessary taxes.**
- 2. It is mandatory to **indicate the brand** and/**or model** of the items being offered and to **attach a brochure** thereof whenever applicable
- 3. Indicate the **warranty period** in cases of equipment or whenever applicable.
- 4. Forthwith submit the accomplished quotation duly signed by your representative.
- 5. Suppliers are required and mandated to attach and submit the following documentary requirements:
- a) Valid Mayor's/Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; d) PhilGEPS Membership Certificate and e) Omnibus Sworn Statement
- 6. All items must conform with the internationally accepted standard and sub-standard items shall not be accepted.

| ITEM NO. | ITEM & SPECIFICATION | QTY/UNIT | BRAND & MODEL OFFERED | UNIT PRICE | TOTAL PRICE |
|---|---|----------|-----------------------|------------|-------------|
| 1 | TABLET | 1 pc | | | |
| | OS: Manufacturer Standard | | | | |
| | CPU: 8-cores up to 3.2GHz | | | | |
| | GPU: 8-cores, 650MHz or higher | | | | |
| | RAM: 8GB or higher | | | | |
| | Internal Storage: 512GB or higher | | | | |
| | Network Support: GSM/HSPA, Wi-Fi 802.11 a/b/g/n/ac/6, dual- band, hotspot | | | | |
| | Camera: - 12MP rear, 12MP front or higher - supports 4k video | | | | |
| | Screen size: 10 inches or higher, 600 nits | | | | |
| | Resolution: 1620 x 2360 pixels or higher | | | | |
| Battery: 8000 mAh or higher Accessories: : Case Cover and | Bluetooth: 5.2 or latest | | | | |
| | Speaker: Yes | | | | |
| | USB: USB 2.0 or higher, type C magnetic connector | | | | |
| | Battery: 8000 mAh or higher | | | | |
| | Accessories: : Case Cover and Tempered Glass | | | | |
| | Warranty: Minimum of 1 year on parts and services | | | | |
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| | NOTE: Please attach brochure and indicate days | | | | |
| | of delivery | | | | |

| of delivery | | | | | |
|----------------------------|---|--|--|--|--|
| | | | | | |
| Accomplished by: | | | | | |
| | By the authority of the University President. | | | | |
| | cm | | | | |
| Supplier's Representative | DR. DOLLY P. MAROMA | | | | |
| (Print name and Signature) | BAC Chairman | | | | |
| () | | | | | |
| Date Accomplished : | Canvassed by: | | | | |
| | • | | | | |
| | | | | | |
| | Name and Signature | | | | |
| BulSU-OP-PU-03F3 | | | | | |
| Revision: 1 | | | | | |
| JAM 3-10-2023 | | | | | |