

## Republic of the Philippines BULACAN STATE UNIVERSITY City of Malolos, Bulacan

## REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

|  | ~  |   |  |                       |             |
|--|--|---|--|-----------------------|-------------|
|  | tory to fill in**  |   | T  |                       |             |
| COMPANY NAME:  |  |   | Quotation No. 22-12-836  |                       |             |
| CONTACT No.  |  |   | Purchase Request No. G-2022-12-1216  |                       |             |
| Address:   |  |   | Purpose: For thanksgiving day event  |                       |             |
| TIN No.  |  |   | ABC: 71,500.00   |                       |             |
| PhilGEPS Registration No.  |  |   | Delivery Period: 7 Calendar Days upon receipt of Purchase  |                       |             |
| EMAIL ADDRESS:   |  |   | Order  |                       |             |
| 1. Please 2. It is may wheneve 3. Indicat 4. Forthw 5. Supplicat Valid I Members | RUCTIONS TO SUPPLIERS:  quote your lowest price on the item/s listed belondatory to indicate the brand and/or model of a applicable  the the warranty period in cases of equipment or with submit the accomplished quotation duly signers are required and mandated to attach and submayor's/Business Permit;  b) BIR Certificate and e) Omnibus Sworm ms must conform with the internationally acception. | f the items be whenever approach by you comit the follow of Registrate as Statement | eing offered and to attach a leading offered and to attach a leading policable.  Trepresentative.  Towning documentary requirer ion; c) Authority to Print | ments:<br>Receipt; d) | PhilGEPS    |
| ITEM NO.   | ITEM & SPECIFICATION   | QTY/UNIT  | BRAND & MODEL OFFERED  | UNIT PRICE            | TOTAL PRICE |
| 1  | White Tent (10 x 10 ft) - rent   | 110 pcs   |  |                       |             |
|  | Tent Frame Style PVC   | 110 pcs   |  |                       |             |
|  | ,  |   |  |                       |             |
| 2  | White Tent (10 x 30 ft) - rent   | 11 pcs  |  |                       |             |
|  | Tent Frame Style PVC   |   |  |                       |             |
|  |  |   |  |                       |             |
|  |  |   |  |                       |             |
|  | Date of Event: December 21, 2022   |   |  |                       |             |
|  | Time: 3:00 PM onwards  |   |  |                       |             |
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|  | NOTE: Please attach brochure and indicate days   |   |  |                       |             |
|  | of delivery  |   |  |                       |             |
| Accomplis  | -  |   | By the authority of the Universi   | ty President.         |             |
| Supplier's Representative<br>(Print name and Signature)                          |  |   | DR. DOLLY P. MAROMA  BAC Chairman  |                       |             |
| Date Accomplished:   |  |   | Canvassed by:  |                       |             |

Name and Signature

Revision: 1 JAM 12-15-2022

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