



## **BIDS AND AWARDS COMMITTEE FOR GOODS, SUPPLIES, AND SERVICES**

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December 9, 2022

### **Bid Bulletin No. 3 Modifications in the Bid Data Sheet, Schedule of Requirements, and Technical Specifications**

This Bid Bulletin no. 3 is issued to modify or amend items in the Bidding Documents for project: **“Procurement of Binocular Compound Microscope and Autoclave for San Rafael Campus (G-2023-01)”**. This shall form an integral part of the said Bidding Documents.

#### **I. SECTION III. BID DATA SHEET**

<b>ITB Clause</b>	<b>FROM</b>	<b>TO</b>
<b>5.3</b>	For this purpose, contracts similar to the Project shall be:  a. Similar Project: Clinical Laboratory Equipment  b. Completed within the last three (3) years prior to the deadline for the submission and receipt of bids.	For this purpose, contracts similar to the Project shall be:  a. Similar Project: Clinical Laboratory Equipment <u><b>or Technical and Scientific Equipment</b></u>  b. Completed within the last three (3) years prior to the deadline for the submission and receipt of bids.

#### **II. SECTION VI. SCHEDULE OF REQUIREMENTS**

<b>Item</b>	<b>FROM</b>	<b>TO</b>
<b>1</b>	Binocular Compound Microscope and Autoclave  Within Fifteen (15) calendar days upon receipt of Notice to Proceed.	Binocular Compound Microscope and Autoclave  Within <u><b>Sixty (60) calendar days</b></u> upon receipt of Notice to Proceed.

### III. SECTION VII. TECHNICAL SPECIFICATIONS

Item	FROM	TO
1	<b>80 Units – BINOCULAR COMPOUND MICROSCOPE</b>  Specifications: <ul style="list-style-type: none"> <li>• Stage size: 140 x 140 mm</li> <li>• Travel range X&amp;Y: 77 x 55 mm</li> <li>• Illumination: Rechargeable LED illumination, 0.5W with intensity control</li> </ul>	<b>80 Units – BINOCULAR COMPOUND MICROSCOPE</b>  Specifications: <ul style="list-style-type: none"> <li>• Stage size: <u><b>139-145 x 139-145 mm or higher</b></u></li> <li>• Travel range X&amp;Y: 77 x 55 mm <u><b>or higher</b></u></li> <li>• Illumination: Rechargeable LED illumination, 0.5W <u><b>minimum</b></u> with intensity control</li> </ul>
2	<b>3 units - AUTOCLAVE</b>  Specifications: <ul style="list-style-type: none"> <li>• Sterilizing time = 7 minutes at 134°C</li> <li>• With reproducible results</li> <li>• Capacity: 16 L</li> <li>• Inner dimension Ø 230 x 400 mm; 2 trays</li> </ul>	<b>3 units - AUTOCLAVE</b>  Specifications: <ul style="list-style-type: none"> <li>• Sterilizing time = <u><b>at least</b></u> 7 minutes at 134°C</li> <li>• <del>With reproducible results</del> Deleted</li> <li>• Capacity: 16 L (<u><b>Maximum Capacity</b></u>)</li> <li>• <del>Inner dimension Ø 230 x 400 mm; 2 trays</del> Deleted</li> </ul>

Note:

1. Item, description or specifications not mentioned above are without modifications and will remain as it is in the bidding documents

2. Modified/additional entries are underlined, bold and italicized.

This Supplemental/ Bid Bulletin no. 3 is issued this **9<sup>th</sup>** day of December, 2022 for guidance and information of all concerned.



**Dr. DOLLY P. MAROMA**

*Chairperson, BAC for Goods, Supplies & Services*