

Republic of the Philippines BULACAN STATE UNIVERSITY City of Malolos, Bulacan

REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

Mandatory to fill in	
COMPANY NAME:	Quotation No. 22-11-813
CONTACT No.	Purchase Request No. G-2022-11-1171
Address:	Purpose: For university-wide information dissemination.
TIN No.	ABC: 82,500.00
PhilGEPS Registration No.	Delivery Period: 7 Calendar Days upon receipt of Purchase
EMAIL ADDRESS:	Order

INSTRUCTIONS TO SUPPLIERS:

1. Please quote your lowest price on the item/s listed below comprising the necessary taxes.

2. It is mandatory to **indicate the brand** and/**or model** of the items being offered and to **attach a brochure** thereof whenever applicable

3. Indicate the warranty period in cases of equipment or whenever applicable.

4. Forthwith submit the accomplished quotation **duly signed by your representative.**

5. Suppliers are required and mandated to attach and submit the following documentary requirements:

a) Valid Mayor's/ Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; d) PhilGEPS Membership Certificate e) Omnibus Sworn Statement and

6. All items must conform with the **internationally accepted standard** and **sub-standard items shall not be accepted.**

ITEM NO.	ITEM & SPECIFICATION	QTY/UNIT	BRAND & MODEL OFFERED	UNIT PRICE	TOTAL PRICE	
1	Annual Report 2021	150 pcs				
	Job Description: Magazine					
	Page Size: 11.7" x 8.3" (A4)					
	Format: JPEG					
	Platform: PC					
	Paper Weight: Cover - C2S #200 gsm.					
	Inner Pages - C2S#115 gsm.					
	Paper Type: Cover - Matt Lamination					
	Inner Pages: Glossy					
	Color: All Colored					
	Binding: Perfect Binding					
	Page: 68 Including Cover					
	Shipping Address: Bulacan State University,					
	Guinhawa, City of Malolos, Bulacan 3000					
	NOTE: Please attach brochure and indicate days					
	of delivery					
ccomplis	shed by:		By the authority of the Universi	tv President.		
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Supplier's Representative		-	DR. DOLLY P. MAROMA			
(Print name and Signature)			BAC Chairman			

Canvassed by:

Date Accomplished : _

BulSU-OP-PU-03F3 **Revision: 1**

JAM 11-24-2022

Name and Signature