

Republic of the Philippines BULACAN STATE UNIVERSITY City of Malolos, Bulacan

REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

| **Mandatory to fill in** | |
|---------------------------|---|
| COMPANY NAME: | Quotation No. 22-11-780 |
| CONTACT No. | Purchase Request No. G-2022-11-1107 |
| Address: | Purpose: For BulSU E-Library Use |
| TIN No. | ABC: 800,000.00 |
| PhilGEPS Registration No. | Delivery Period: 7 Calendar Days upon receipt of Purchase |
| EMAIL ADDRESS: | Order |

INSTRUCTIONS TO SUPPLIERS:

1. Please quote your lowest price on the item/s listed below comprising the necessary taxes.

2. It is mandatory to **indicate the brand** and/**or model** of the items being offered and to **attach a brochure** thereof whenever applicable

3. Indicate the **warranty period** in cases of equipment or whenever applicable.

4. Forthwith submit the accomplished quotation **duly signed by your representative**.

5. Suppliers are required and mandated to attach and submit the following documentary requirements:

| a) Valid Mayor's/ Business Perm | it; b) BIR Certificate of Registrat | ion; c) Authority to Print Receipt; | d) PhilGEPS |
|---------------------------------|-------------------------------------|-------------------------------------|-------------|
| Membership Certificate; | e) Omnibus Sworn Statement an | d f) Income / Business Tax Retur | n |

6. All items must conform with the **internationally accepted standard** and **sub-standard items shall not be accepted**.

| ITEM NO | . ITEM & SPECIFICATION | QTY/UNIT | BRAND & MODEL OFFERED | UNIT PRICE | TOTAL PRICE |
|----------|--|----------|-----------------------|------------|-------------|
| 1 | Air Humidifier | 20 units | | | |
| | * UV Sterilization Light | | | | |
| | * Power: 35W | | | | |
| | * Rated voltage: 110v-220v | | | | |
| | * Dimension (L x W x H): 330*200*510mm | | | | |
| | * Room Size: 40-50m ² | | | | |
| | * Noise Level: ≤28 dB | | | | |
| | * Recommended filter life time: 12 months | | | | |
| | 1*Remote control | | | | |
| | 1*English Manual | | | | |
| <u> </u> | 1*Composite filter | | | | |
| | | | | | |
| | with: | | | | |
| | HEPA Filter | | | | |
| | Carbon Filter | | | | |
| | UVC Germicidal Lamp | | | | |
| | Particle Filter | | | | |
| | Smoke Stop Filter | | | | |
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| | NOTE: Please attach brochure and indicate days | | | | |
| | of delivery | | | | |

Accomplished by:

Supplier's Representative (Print name and Signature)

By the authority of the University President.

Canvassed by:

DR. DOLLY P. MAROMA

BAC Chairman

Date Accomplished :

Name and Signature

BulSU-OP-PU-03F3 Revision: 1

JAM 11-11-2022