



REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

Mandatory to fill in

COMPANY NAME:	Quotation No. 22-11-771
CONTACT No.	Purchase Request No. G-2022-10-1046
Address:	Purpose: 32-UNIT CUBICLE PARTITION FOR ACCOUNTTNG AND PAYROLL (MAIN AND EXTERNAL)
TIN No.	ABC: 772,800.00
PhilGEPS Registration No.	Delivery Period: 7 Calendar Days upon receipt of Purchase Order
EMAIL ADDRESS:	

INSTRUCTIONS TO SUPPLIERS:

- Please **quote your lowest price** on the item/s listed below **comprising the necessary taxes**.
- It is mandatory to **indicate the brand** and/**or model** of the items being offered and to **attach a brochure** thereof whenever applicable
- Indicate the **warranty period** in cases of equipment or whenever applicable.
- Forthwith submit the accomplished quotation **duly signed by your representative**.
- Suppliers are required and mandated to attach and submit the following documentary requirements:
a) Valid Mayor's/ Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; d) PhilGEPS Membership Certificate; e) Omnibus Sworn Statement and f) Income/ Business Tax Return
- All items must conform with the **internationally accepted standard** and **sub-standard items shall not be accepted**.

ITEM NO.	ITEM & SPECIFICATION	QTY/UNIT	BRAND & MODEL OFFERED	UNIT PRICE	TOTAL PRICE
1	Equipment and Furniture to be Delivered Including Installation - (As per Architect's/Engineer's approval)	1 set			
	L - Shaped Modular Partition in:				
	*Off-White Rushil Laminate Finish 0.035m THK. With Counter Board				
	*Glass with Aluminum Framing (Powder Coated White Finish)				
	*Aluminum Electrical Raceway including THHN/THW-2, 1 Duplex CO with ground, recessed, panel plate tap in the existing electrical line, fixture box per partition				
	*Marine Plywood Partition in Powder Coated (White) Finish Aluminum Framing - See Dimensions on Plan				
	* Aluminum Kick Plate (Powder Coated White)				
	*Fabric Finish (See Actual Sample as Reference)				
	*Mobile Steel Pedestal Drawer Complete with Lock and Accessories (Please see Attached Plan for Dimensions)				
	Total (Equipment and Furniture)				
	5%VAT				
	TOTAL PROJECT COST				
	NOTE: Please attach brochure and indicate days of delivery				

Accomplished by:

By the authority of the University President.

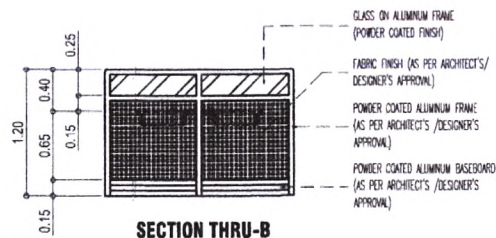
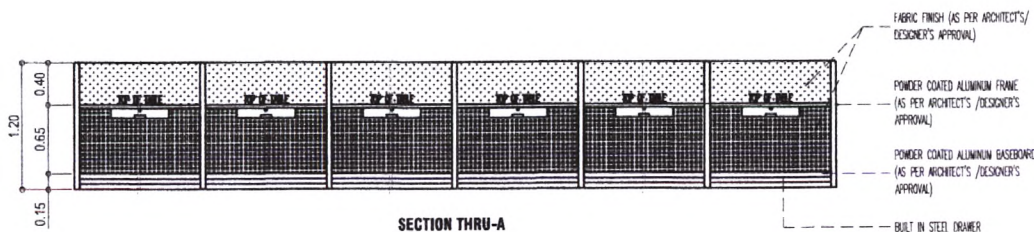
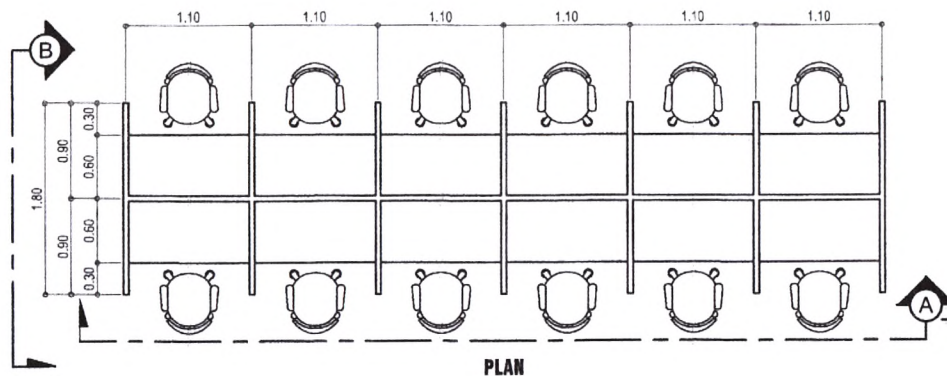
Supplier's Representative
(Print name and Signature)

DR. DOLLY P. MAROMA
BAC Chairman

Date Accomplished : _____

Canvassed by:

Name and Signature



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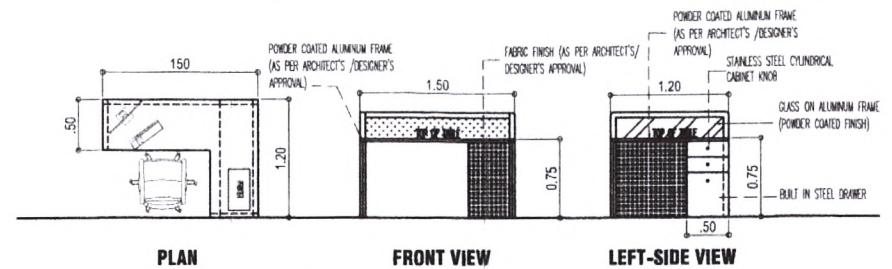
TYPICAL DETAIL OF EXISTING MODULAR TABLE

SCALE

1: 50 M.

NOTE:

REFER TO FLOOR PLAN FOR THE ACTUAL NUMBER & ARRANGEMENT OF THE MODULAR TABLES/PARTITION PER DIVISION.

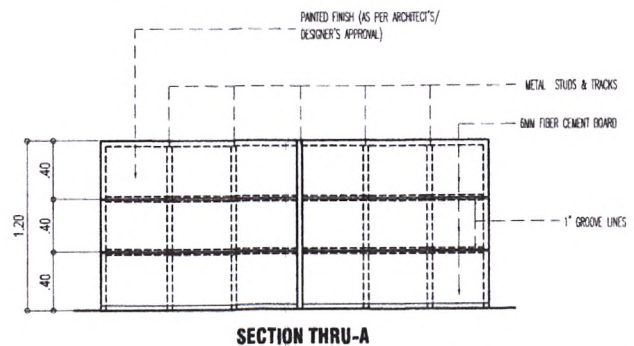
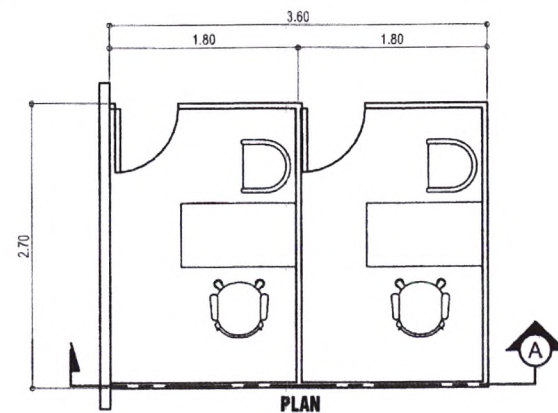


ACCOUNTING & PAYROLL (MAIN & EXTERNAL CAMPUS)

DETAIL OF OFFICE TABLES

SCALE

1: 50 M.



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DETAIL OF LOW DRYWALL PARTITION

SCALE

1: 50 M.



BULACAN STATE UNIVERSITY
PROJECT MANAGEMENT OFFICE
BRGY. GUINHAWA, CITY OF MALCOLM, BULACAN
Tel. No. (044) 919-7800
E-mail address: bulsu.pmo2013@gmail.com

PROJECT TITLE
**PROVISION OF EXECUTIVE
STAFF OFFICES AT
ALVARADO HALL**

PREPARED BY
AR. HAROLD JAMES D. CAPULONG
DESIGNER
REG. NO.: 38839 PTR. NO.: 8825580
TIN NO.: ISSUED ON: 02-18-2022
ISSUED AT: MALCOLM CITY, BULACAN

SUBMITTED BY
AR. MA. SATURNINO C. PARUNGAO, LUPD
DEPUTY DIRECTOR, PROJECT MANAGEMENT OFFICE
CAD BY: **HJC** CHECK BY: **-**
DATE: DATE

RECOMMENDING APPROVAL
ENGR. IVY MAR J. RAMOS
EXECUTIVE VICE PRESIDENT FOR STRATEGIC MANAGEMENT AND DEVELOPMENT

RECOMMENDING APPROVAL
TEODY C. SAN ANDRES, Ph.D
EXECUTIVE VICE PRESIDENT

APPROVAL
CECILIA N. GASCON, Ph.D
UNIVERSITY PRESIDENT
DR. GASCON

SHEET CONTENTS
MODULAR FURNITURE DETAIL
FOR ACCOUNTING & PAYROLL
UNIT (MAIN & EXTERNAL CAMPUS)

SHEET NO.
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