



REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

Mandatory to fill in

| | |
|---------------------------|--|
| COMPANY NAME: | Quotation No. 22-10-674 |
| CONTACT No. | Purchase Request No. G-2022-10-0936 |
| Address: | Purpose: For upgrading of electrical power system |
| TIN No. | ABC: 371,580.00 |
| PhilGEPS Registration No. | Delivery Period: 7 Calendar Days upon receipt of Purchase Order |
| EMAIL ADDRESS: | |

INSTRUCTIONS TO SUPPLIERS:

- Please **quote your lowest price** on the item/s listed below **comprising the necessary taxes**.
- It is mandatory to **indicate the brand and/or model** of the items being offered and to **attach a brochure** thereof whenever applicable
- Indicate the **warranty period** in cases of equipment or whenever applicable.
- Forthwith submit the accomplished quotation **duly signed by your representative**.
- Suppliers are required and mandated to attach and submit the following documentary requirements:
a) Valid Mayor's/ Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; d) PhilGEPS Membership Certificate and e) Omnibus Sworn Statement
- All items must conform with the **internationally accepted standard** and **sub-standard items shall not be accepted**.

| ITEM NO. | ITEM & SPECIFICATION | QTY/UNIT | BRAND & MODEL OFFERED | UNIT PRICE | TOTAL PRICE |
|----------|---|----------|-----------------------|------------|-------------|
| 1 | 3.5 mm² Str-PERMALITE TYPE THHN/THWN-2 600V 90°C12/7 | 20 box | | | |
| 2 | Dual lamp rechargeable emergency light | 72 units | | | |
| 3 | Plastic moulding 1" x 8ft | 75 pcs | | | |
| 4 | Amco box pvc 2"x4" | 56 pcs | | | |
| 5 | 10 inches round fire alarm bell 220-250 (color red) | 16 pcs | | | |
| 6 | manual round fire switch (color red) | 16 pcs | | | |
| 7 | Universal outlet w/ lock screw classic series | 72 pcs | | | |
| 8 | 2 Gang plate cover plastic type no metal plate classic series | 18 pcs | | | |
| 9 | 1 Gang plate cover plastic type no metal plate classic series | 40 pcs | | | |
| 10 | tox #6 144/gross | 13 gross | | | |
| 11 | Metal screw 1"x3/16" 144/gross | 13 gross | | | |
| 12 | Masonry bit 1/4" | 9 pcs | | | |
| 13 | Vinyl Electrical Tape 0.16mm X 19mm X 16m | 35 rolls | | | |
| 14 | PVC Electrical powerline conduit 20mm | 182 pcs | | | |
| 15 | PVC Electrical powerline short elbow 20mm | 300 pcs | | | |
| 16 | Heavy duty Metal Clamp single hole 20mm | 820 pcs | | | |
| 17 | 30 AMP.2P,BOLT-ON,22kA THQC 240Vac | 1 pair | | | |
| 18 | 30 AMP.2P,Plug-In, 22kA THQC 240Vac | 2 pcs | | | |
| 19 | 4" x 4" Junction box PVC with cover | 10 pcs | | | |
| 20 | Mouldex/Flexible Host 1/2" 100/roll | 1 rolls | | | |
| | BY LOT | | | | |
| | NOTE: Please attach brochure and indicate days of delivery | | | | |

Accomplished by:

Supplier's Representative
(Print name and Signature)

Date Accomplished : _____

BulSU-OP-PU-03F3
Revision: 1

By the authority of the University President.

DR. DOLLY P. MAROMA
BAC Chairman

Canvassed by:

Name and Signature