

Republic of the Philippines BULACAN STATE UNIVERSITY City of Malolos, Bulacan

REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

| **Mandatory to fill in** | |
|--|---|
| COMPANY NAME: | Quotation No. 22-08-556 |
| CONTACT No. | Purchase Request No. G-2022-08-0781 |
| Address: | Purpose: For FABLAB and ARICC use |
| TIN No. | ABC: 21,000.00 |
| PhilGEPS Registration No. EMAIL ADDRESS: | Delivery Period: 7 Calendar Days upon receipt of Purchase Order |

INSTRUCTIONS TO SUPPLIERS:

- 1. Please **quote your lowest price** on the item/s listed below **comprising the necessary taxes.**
- 2. It is mandatory to **indicate the brand** and/**or model** of the items being offered and to **attach a brochure** thereof whenever applicable
- 3. Indicate the warranty period in cases of equipment or whenever applicable.
- 4. Forthwith submit the accomplished quotation duly signed by your representative.
- 5. Suppliers are required and mandated to attach and submit the following documentary requirements:
- a) Valid Mayor's/Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; and d) PhilGEPS Membership Certificate
- 6. All items must conform with the internationally accepted standard and sub-standard items shall not be accepted.

| ITEM NO | ITEM & SPECIFICATION | QTY/UNIT | UNIT PRICE | BRAND & MODEL OFFERED | UNIT PRICE | TOTAL PRICE |
|---------|--|----------|---------------|-----------------------|---------------|-------------|
| 1 | HANDHELD VACUUM, CORDLESS | 2 units | 8,000 | | | |
| | Cordless hand vacuum cleaner, Battery type: 7.4 V Li-ion, Operating time: minimum of 18 min Capacity: approx. 200 ml for dust, approx. 100 ml for liquids, 12 V charging device, Permanent Filter - easy to clean, With 3-in-1 accessory set: Rubber Nozzle for sucking up liquids, Crevice nozzle with an additional brush attachment for cleaning hard-to- reach areas | | | | | |
| 2 | VACUUM WET AND DRY CLEANER | 1 unit | 5,000 | | | |
| | 3GAL/10L, Power supply 240V, 110watts, with Vacuum accessories | | | | | |
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| | BY ITEM | | | | | |
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| | NOTE: Please attach brochure and indicate days | | | | | |
| | of delivery | | | | | |

| of delivery | | | | | |
|----------------------------|--|---------------|-----------------------------------|---------------|-----|
| Accomplished by: | | | | | |
| | | | By the authority of the Universit | ty President. | |
| Constitute Democratation | | | DR DOL | LYF. MARON | # A |
| Supplier's Representative | | | | | 1A |
| (Print name and Signature) | | | BA | C Chairman | |
| Date Accomplished : | | Canvassed by: | | | |
| | | | | | |
| | | | Name | and Signature | |
| BulSU-OP-PU-03F3 | | | rvanie | and Signature | |
| Ravision: 1 | | | | | |

JAM 8-31-2022