



REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

**\*\*Mandatory to fill in\*\***

COMPANY NAME:	Quotation No. 22-06-360
CONTACT No.	Purchase Request No. F-2022-06-0284
Address:	Purpose: for office use under SHINE Bulacan Project
TIN No.	ABC: 80,000.00
PhilGEPS Registration No.	Delivery Period: <b>7 Calendar</b> Days upon receipt of Purchase Order
EMAIL ADDRESS:	

INSTRUCTIONS TO SUPPLIERS:

1. Please **quote your lowest price** on the item/s listed below **comprising the necessary taxes**.
2. It is mandatory to **indicate the brand and/or model** of the items being offered and to **attach a brochure** thereof whenever applicable
3. Indicate the **warranty period** in cases of equipment or whenever applicable.
4. Forthwith submit the accomplished quotation **duly signed by your representative**.
5. Suppliers are required and mandated to attach and submit the following documentary requirements:  
**a) Valid Mayor's/ Business Permit;   b) BIR Certificate of Registration;   c) Authority to Print Receipt;   d) PhilGEPS Membership Certificate and   e) Omnibus Sworn Statement**
6. All items must conform with the **internationally accepted standard** and **sub-standard items shall not be accepted**.

ITEM NO.	ITEM & SPECIFICATION	QTY/UNIT	BRAND & MODEL OFFERED	UNIT PRICE	TOTAL PRICE
1	<b>DRONE BUNDLED SET (with accessories)</b>	1 unit			
	Specification: Aircraft •Global Navigation Satellite System (GNSS): GPS + Galileo + BeiDou •Operation Frequency: 2.400-2.4835 GHz, 5.725-5.850 GHz •Transmitter Power (EIRP): 2.4 GHz to 5.8 GHz or higher Gimbal •Stabilization: 3-axis mechanical gimbal (tilt, roll, and pan) Camera •Sensor: 1/1.3-inch CMOS, Effective Pixels: 48 MP or higher •Lens: FOV: 82.1°, Format Equivalent: 24 mm, Aperture: f/1.7 •ISO Range: Video: 100-6400 (Auto), 100-6400 (Manual), Photo: 100-6400 (Auto), 100-6400 (Manual) •Shutter Speed: Electronic Shutter: 2-1/8000 s •Max Image Size: 4:3: 8064×6048 (48 MP), 4032×3024 (12 MP) 16:9: 4032×2268 (12 MP) •Still Photography Modes: Single Shot, JPEG, JPEG + RAW, Auto Exposure Bracketing (AEB): 3/5 bracketed frames at 2/3 EV Bias, Panorama: Sphere, 180°, Wide-angle, and Vertical •Photo Format: JPEG/DNG (RAW) •Video Resolution: 4K: 3840×2160@24/25/30/48/50/60fps, 2.7K:2720×1530@24/25/30/48/50/60fps, FHD: 1920×1080@24/25/30/48/50/60fps Slow Motion: 1920×1080@120fps •HDR Mode: Photo: HDR supported in Single Shot mode,				
	Video: HDR supported when shooting at 24/25/30fps •Video Format: MP4/MOV (H.264/H.265) •Max Video Bitrate: 150 Mbps •Zoom Range: 4K: 2x, 2.7K: 3x, FHD: 4x •Supported File System: FAT32, exFAT				
	page 1 of 3				
	<b>NOTE: Please attach brochure and indicate days of delivery</b>				

Accomplished by:

Supplier's Representative  
(Print name and Signature)

Date Accomplished : \_\_\_\_\_

By the authority of the University President.

DR. DOLLY P. MAROMA  
BAC Chairman

Canvassed by:

Name and Signature



REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

**\*\*Mandatory to fill in\*\***

COMPANY NAME:	Quotation No. 22-06-360
CONTACT No.	Purchase Request No. F-2022-06-0284
Address:	Purpose: for office use under SHINE Bulacan Project
TIN No.	ABC: 80,000.00
PhilGEPS Registration No.	Delivery Period: <b>7 Calendar</b> Days upon receipt of Purchase Order
EMAIL ADDRESS:	

**INSTRUCTIONS TO SUPPLIERS:**

- Please **quote your lowest price** on the item/s listed below **comprising the necessary taxes**.
- It is mandatory to **indicate the brand** and/or **model** of the items being offered and to **attach a brochure** thereof whenever applicable
- Indicate the **warranty period** in cases of equipment or whenever applicable.
- Forthwith submit the accomplished quotation **duly signed by your representative**.
- Suppliers are required and mandated to attach and submit the following documentary requirements:  
**a) Valid Mayor's/ Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; d) PhilGEPS Membership Certificate and e) Omnibus Sworn Statement**
- All items must conform with the **internationally accepted standard** and **sub-standard items shall not be accepted**.

ITEM NO.	ITEM & SPECIFICATION	QTY/UNIT	BRAND & MODEL OFFERED	UNIT PRICE	TOTAL PRICE
	<ul style="list-style-type: none"> <li>•Live View Quality: 1080p/30fps</li> <li>•Operation Frequency: 2.400-2.4835 GHz, 5.725-5.850 GHz</li> <li>•Transmitter Power (EIRP): 2.4 GHz: &lt;26 dBm (FCC), &lt;20 dBm (CE/SRRC/MIC)</li> <li>5.8 GHz: &lt;26 dBm (FCC/SRRC), &lt;14 dBm (CE)</li> <li>•Communication Bandwidth: 1.4MHz/3MHz/10MHz/20MHz/40MHz</li> <li>•Max Video Bitrate: Aircraft + Remote Controller: 18 Mbps</li> <li>•Signal Transmission Ranges (FCC)</li> <li>•Antennas: 4 antennas, 1T2R</li> <li>Wi-Fi</li> <li>•Protocol: 802.11 a/b/g/n/ac</li> <li>•Transmitter Power (EIRP): 2.400-2.4835 GHz, 5.725-5.850 GHz</li> <li>Bluetooth</li> <li>•Protocol: Bluetooth 5.2</li> <li>•Transmitter Power (EIRP): 2.400-2.4835 GHz</li> <li>Battery</li> <li>•Capacity: 2453 mAh or higher</li> <li>•Battery Type: Li-ion</li> <li>•Energy: 18.1 Wh</li> <li>Memory Cards</li> <li>•Supported Memory Cards: UHS-I Speed Class 3 or above is required.</li> </ul>				
	A list of recommended microSD cards can be found below.				
	•microSD Card: Size: 64GB or higher				
	<i>page 2 of 3</i>				
	<b>NOTE: Please attach brochure and indicate days of delivery</b>				

Accomplished by:

Supplier's Representative  
(Print name and Signature)

Date Accomplished : \_\_\_\_\_

By the authority of the University President.

**DR. DOLLY P. MAROMA**  
BAC Chairman

Canvassed by:

\_\_\_\_\_  
Name and Signature

## REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

**\*\*Mandatory to fill in\*\***

COMPANY NAME:	Quotation No. 22-06-360
CONTACT No.	Purchase Request No. F-2022-06-0284
Address:	Purpose: for office use under SHINE Bulacan Project
TIN No.	ABC: 80,000.00
PhilGEPS Registration No.	Delivery Period: 7 <b>Calendar</b> Days upon receipt of Purchase
EMAIL ADDRESS:	Order

## INSTRUCTIONS TO SUPPLIERS:

1. Please **quote your lowest price** on the item/s listed below **comprising the necessary taxes**.
2. It is mandatory to **indicate the brand and/or model** of the items being offered and to **attach a brochure** thereof whenever applicable
3. Indicate the **warranty period** in cases of equipment or whenever applicable.
4. Forthwith submit the accomplished quotation **duly signed by your representative**.
5. Suppliers are required and mandated to attach and submit the following documentary requirements:  
**a) Valid Mayor's/ Business Permit;   b) BIR Certificate of Registration;   c) Authority to Print Receipt;   d) PhilGEPS Membership Certificate and   e) Omnibus Sworn Statement**
6. All items must conform with the **internationally accepted standard** and **sub-standard items shall not be accepted**.

[illegible]

**Accomplished by:**

By the authority of the University President.

**Supplier's Representative**  
(Print name and Signature)

DR. DOLLY P. MAROMA  
BAC Chairman

Date Accomplished : \_\_\_\_\_

**Canvassed by:**

---

Name and Signature