



## **BIDS AND AWARDS COMMITTEE FOR GOODS, SUPPLIES, AND SERVICES**

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March 5, 2021

### **Bid Bulletin No. 4 Modification in the Bid Data Sheet, Technical Specifications, List of all On-going Project and SLCC**

This Bid Bulletin no. 1 is issued to modify or amend items in the Bidding Documents for project **“Procurement of E-Books for the University Library”** with reference no. **G-2021-06**. This shall form an integral part of the said Bidding Documents.

#### **I. Bid Data Sheet**

<b>No.</b>	<b>FROM</b>	<b>TO</b>
<b>21.2</b>	<ol style="list-style-type: none"><li>1. ISO Certification of Manufacturer</li><li>2. Manufacturer's Authorization Form or Certificate as Authorized Distributor/Reseller or Certificate of Registration as Manufacturer</li><li>3. Very satisfactory performance rating from the concerned end-user unit (for previous supplier of BulSU) otherwise state “Not Applicable”</li></ol>	<ol style="list-style-type: none"><li>1. Manufacturer's Authorization Form or Certificate as Authorized Distributor/Reseller or Certificate of Registration as Manufacturer</li><li>2. Very satisfactory performance rating from the concerned end-user unit (for previous supplier of BulSU) otherwise state “Not Applicable”</li></ol>

#### **II. Section VII. Technical Specifications**

<b>No.</b>	<b>FROM</b>	<b>TO</b>
<b>Addendum</b>	<ol style="list-style-type: none"><li>1. ISO Certification of Manufacturer</li><li>2. Manufacturer's Authorization Form or Certificate as Authorized Distributor/Reseller or Certificate of Registration as Manufacturer</li><li>3. Very satisfactory performance rating from the concerned end-user unit (for previous supplier of BulSU) otherwise state “Not Applicable”</li></ol>	<ol style="list-style-type: none"><li>1. Manufacturer's Authorization Form or Certificate as Authorized Distributor/Reseller or Certificate of Registration as Manufacturer</li><li>2. Very satisfactory performance rating from the concerned end-user unit (for previous supplier of BulSU) otherwise state “Not Applicable”</li></ol>

#### **III. List of All Ongoing Government & Private Contracts including contracts awarded but not yet started**

Please see attached “new form” for the List of All Ongoing Government & Private Contracts including contracts awarded but not yet started

#### **IV. Statement of Single Largest Completed Contract within the last three (3) years which is similar in nature**

Please see attached “new form” for the Statement of Single Largest Completed Contract within the last three (3) years which is similar in nature

This Supplemental/ Bid Bulletin no. 4 is issued this 5<sup>th</sup> day of March, 2021 for guidance and information of all concerned.

  
**Dr. DOLLY P. MAROMA**  
*Chairperson, BAC for Goods, Supplies & Services*

Received by the Bidder:

\_\_\_\_\_  
*Signature over printed name/ Company*

Date and time: \_\_\_\_\_

Bulacan State University

Project Reference Number: G-2021-06  
Name of Project: Procurement of E-Books for the  
University Library  
Location of the Project: Bulacan State University, City of  
Malolos Bulacan

Standard Form Number: SF-GOOD-13a

Revised on: July 28, 2004

**List of All Ongoing Government & Private Contracts including contracts awarded but not yet started**

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Name of Contract/ Project Cost	a. Owner's Name b. Address c. Telephone Nos.	Nature of Work	Bidder's Role		a. Date Awarded b. Date Started c. Date Completion of	% of Accomplishment		Value of Outstanding Works / Undelivered Portion
			Description	%		Planned	Actual	
Government								
Private								
Total Cost								

Notes: This statement shall be supported with:

1. Notice of Award or Notice to Proceed or Contract or P.O.
2. All spaces should be filled up with correct information

Submitted by : \_\_\_\_\_

(Printed Name & Signature)

Designation : \_\_\_\_\_

Bulacan State University

Project Reference Number: G-2021-06  
Name of Project: Procurement of E-Books for the  
University Library  
Location of the Project: Bulacan State University, City  
of Malolos Bulacan

Standard Form Number: SF-GOOD-13b

Revised on: July 28, 2004

**Statement of Single Largest Completed Contract within the last three (3) years which is similar in nature**

(Project equivalent to at least fifty percent (50%) of the ABC)

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Name of Contract/ Project Cost	a. Owner's Name b. Address c. Telephone Nos.	Nature of Work	Bidder's Role		a. Amount at Award b. Amount at Completion c. Duration	a. Date Awarded b. Contract Effectivity c. Date Completed
			Description	%		
Government						
Private						

Notes: This statement shall be supported with:

1. Notice of Award or Notice to Proceed or Contract or P.O. with O.R. /C.R.
2. Certificate of Completion and owner's acceptance
3. All spaces should be filled up with correct information

Submitted by : \_\_\_\_\_  
(Printed Name & Signature)  
Designation : \_\_\_\_\_  
Date : \_\_\_\_\_