



REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

**\*\*Mandatory to fill in\*\***

COMPANY NAME:	Quotation No. 21-074-02
ADDRESS:	Purchase Request No. F-2021-02-0056
CONTACT No.	Purpose: for Drone Laptop use ONLY for technical field work
TIN No.	ABC: 32,000.00
PhilGEPS Registration No.	Delivery Period: 7 Calendar Days upon receipt of Purchase Order
EMAIL ADDRESS:	

**INSTRUCTIONS TO SUPPLIERS:**

1. Please quote your lowest price on the item/s listed below comprising the necessary taxes.
2. It is mandatory to indicate the brand and/or model of the items being offered and to attach a brochure thereof whenever applicable
3. Indicate the warranty period in cases of equipment or whenever applicable.
4. Forthwith submit the accomplished quotation duly signed by your representative.
5. Suppliers are required and mandated to attach and submit the following documentary requirements:  
*a) Valid Mayor's/ Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; d) DTI/SEC Registration; e) PhilGEPS Membership Certificate; and f) PCAB License in cases of Infrastructure projects.*
6. All items must conform with the internationally accepted standard and sub-standard items shall not be accepted.

ITEM NO.	ITEM & SPECIFICATION	QTY/UNIT	BRAND & MODEL OFFERED	UNIT PRICE	TOTAL PRICE
1	<b>GPS</b>	1/unit			
	GPS/GPS Camera: Display Resolution: 240x400 touchscreen Barometric Altimeter: included Electronic Compass: Tilt-compensated 3-axis Basemap: Included Ability to add maps: Capable Built in memory: 2 to 4 GB Accepts data cards: MicroSD card up to 32GB Custom POIS (Ability to add additional point of interest) capable Track Log: 15,000 to 23,000 points, 200 to 250 saved tracks Automatic routing: capable Custom maps compatible: Capable Area Calculation: Capable Picture Viewer: Included				
	<b>Display Type:</b> Transflective Color TFT				
	<b>Batteries:</b> Rechargeable NiMH pack 2 AA				
	<b>Battery Life:</b> up to 16 hours				
	<b>Camera:</b> 8 megapixel with autofocus; digital zoom				
	Inclusion: With 1 year warranty for parts and service				
	Please attach brochure or sample picture of the said item/s				

Accomplished by:

\_\_\_\_\_  
Supplier's Representative  
(Print name and Signature)

By the authority of the University President:

DR. DOLLY P. MAROMA  
BAC Chairman

Date Accomplished : \_\_\_\_\_

Canvassed by:

\_\_\_\_\_  
Name and Signature