



**REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES**

**\*\*Mandatory to fill in\*\***

COMPANY NAME:	Quotation No. 21-075-02
ADDRESS:	Purchase Request No. F-2021-02-0057
CONTACT No.	Purpose: for Drone Laptop use ONLY for technical field work
TIN No.	ABC: 90,000.00
PhilGEPS Registration No.	Delivery Period: 7 Calendar Days upon receipt of Purchase Order
EMAIL ADDRESS:	

**INSTRUCTIONS TO SUPPLIERS:**

1. Please quote your lowest price on the item/s listed below comprising the necessary taxes.
2. It is mandatory to indicate the brand and/or model of the items being offered and to attach a brochure thereof whenever applicable
3. Indicate the warranty period in cases of equipment or whenever applicable.
4. Forthwith submit the accomplished quotation duly signed by your representative.
5. Suppliers are required and mandated to attach and submit the following documentary requirements:  
*a) Valid Mayor's/ Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; d) DTI/SEC Registration; e) PhilGEPS Membership Certificate; and f) PCAB License in cases of Infrastructure projects.*
6. All items must conform with the internationally accepted standard and sub-standard items shall not be accepted.

ITEM NO.	ITEM & SPECIFICATION	QTY/UNIT	BRAND & MODEL OFFERED	UNIT PRICE	TOTAL PRICE
1	<b>Tablet</b>	<b>1/unit</b>			
	Chip :A12z				
	Display: 11-inch (diagonal) LED-backlit Multi-Touch display with IPS technology				
	Pixel : 2388-by-1668-pixel resolution at 264 pixels per inch				
	<b>ProMotion technology</b>				
	Wide color display				
	True Tone display				
	Fingerprint-resistant oleophobic coating				
	<b>Fully laminated display</b>				
	Antireflective coating				
	<b>Camera:</b> Rear Camera: 12MP, Wide Camera, 10MP Ultra Wide camera Front Camera - 7MP TrueDepth front Camera				
	<b>Video :</b> 4K video recording at 24 fps, 30 fps, or 60 fps (Wide); 60 fps (Ultra Wide)				
	1080p HD video recording at 30 fps or 60 fps				
	Wifi Only				
	<b>Inclusion:</b> with 1 year warranty of parts and service				
	<b>Inclusion:</b> With Charger				
	<b>Inclusion:</b> Apple Pencil				
	<b>Please attach brochure or sample picture of the said item/s</b>				

Accomplished by:

By the authority of the University President.

\_\_\_\_\_  
 Supplier's Representative  
 (Print name and Signature)

\_\_\_\_\_  
**DR. DOLLY P. MAROMA**  
 BAC Chairman

Date Accomplished : \_\_\_\_\_

Canvassed by:

\_\_\_\_\_  
 Name and Signature