



**BIDS AND AWARDS COMMITTEE**  
**INFRASTRUCTURE & REPAIRS**

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January 10, 2020

**Bid Bulletin No. 1**  
**Modifications in the Invitation to Bid, Bid Data Sheet,**  
**Construction Specifications and Schedule of Site Inspection**

This Bid Bulletin is issued to modify or amend items in the Bid Documents. This shall form an integral part of the Bid Documents for the **“Completion of Seven (7)- Storey BulSU E-Library Building Phase 4 (INFRA-2020-05)”** to wit:

**I. Invitation to Bid (Section I)**

| Section                | FROM  | TO   |
|------------------------|---|--|
| <b>Similar Project</b> | Five-Storey Building complete with Architectural Works, Electrical Works, HVAC, Fire Protection System, Plumbing/ Sanitary Works, and Auxiliary Works costing at least fifty percent (50%) of the ABC amounting to ₱159,078,476.47. | <b><u>Four-Storey Building</u></b> complete with Architectural Works, Electrical Works, <b><u>Heating, Ventilating, and Air-conditioning System (HVAC)</u></b> , Fire Protection System, Plumbing/ Sanitary Works, and Auxiliary Works costing at least fifty percent (50%) of the ABC amounting to ₱159,078,476.47. |

**II. Bid Data Sheet (Section III)**

| ITB Clause    | FROM   | TO   |
|---------------|--|--|
| <b>5.4(a)</b> | The Bidder must have an experience of having completed a Single Largest Completed Contract (SLCC) that is similar to this Project, equivalent to at least fifty percent (50%) of the ABC adjusted, if necessary, by the Bidder to current prices | The Bidder must have an experience of having completed a Single Largest Completed Contract (SLCC) that is similar to this Project, equivalent to at least fifty percent (50%) of the ABC adjusted, if necessary, by the Bidder to current prices |

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| <p>not found.<br/>d.<br/>(a)</p> | <p>using the Philippine Statistics Authority (PSA) consumer price index. However, contractors under Small A and Small B categories without similar experience on the contract to be bid may be allowed to bid if the cost of such contract is not more than the Allowable Range of Contract Cost (ARCC) of their registration based on the guidelines as prescribed by the PCAB</p> <p><b><u>Similar project:</u></b></p> <p><b><u>Five-Storey Building complete with Architectural Works, Electrical Works, Heating, Ventilating and Air-conditioning System (HVAC), Fire Protection System, Plumbing/Sanitary Works and Auxiliary Works, costing at least fifty percent (50 % of the ABC) equivalent to ₱ 159,078,476.47.</u></b></p> <p>Supporting documents to be submitted:</p> <ol style="list-style-type: none"> <li>(1) Program of Works;</li> <li>(2) Notice of Award or Notice to Proceed or Contract issued by the owners;</li> </ol> <p>Owner's Certificate of Final Acceptance; or the Constructors Performance Evaluation Summary (CPES) Final Rating or the Certificate of Completion, must be satisfactory.</p> | <p>using the Philippine Statistics Authority (PSA) consumer price index. However, contractors under Small A and Small B categories without similar experience on the contract to be bid may be allowed to bid if the cost of such contract is not more than the Allowable Range of Contract Cost (ARCC) of their registration based on the guidelines as prescribed by the PCAB</p> <p><b><u>Similar project:</u></b></p> <p><b><u>Four (4) -Storey Building complete with Architectural Works, Electrical Works, Heating, Ventilating and Air-conditioning System (HVAC), Fire Protection System, Plumbing/Sanitary Works and Auxiliary Works, costing at least fifty percent (50 % of the ABC) equivalent to ₱ 159,078,476.47.</u></b></p> <p>Supporting documents to be submitted:</p> <ol style="list-style-type: none"> <li>(1) Program of Works;</li> <li>(2) Notice of Award or Notice to Proceed or Contract issued by the owners;</li> </ol> <p>Owner's Certificate of Final Acceptance; or the Constructors Performance Evaluation Summary (CPES) Final Rating or the Certificate of Completion, must be satisfactory.</p> |
| <p>12.1(b)(ii)</p>               | <p>B. Duly Signed List of Contractor's Key Personnel to be assigned to the Contract</p> <ol style="list-style-type: none"> <li>1. Project Manager</li> <li>2. *Project Engineer</li> <li>3. *Project Architect</li> <li>4. *Professional Mechanical Engineer</li> <li>5. *Professional Electrical Engineer</li> <li>6. *Professional Electronics Engineer</li> <li>7. *Sanitary Engineer</li> <li>8. *Materials Engineer/ Quality</li> </ol>  | <p>B. Duly Signed List of Contractor's Key Personnel to be assigned to the Contract</p> <ol style="list-style-type: none"> <li>1. * <b><u>Project Manager</u></b></li> <li>2. *Project Engineer</li> <li>3. *Project Architect</li> <li>4. *Professional Mechanical Engineer</li> <li>5. *Professional Electrical Engineer</li> <li>6. *Professional Electronics Engineer</li> <li>7. *Sanitary Engineer</li> <li>8. *Materials Engineer/ Quality Control Engineer</li> </ol>  |



|                       |  |  |
|-----------------------|--|--|
|                       | <p>Control Engineer</p> <ol style="list-style-type: none"> <li>9. *Safety Officer,</li> <li>10. *Guard,</li> <li>11. *Male Nurse</li> <li>12. Carpenter</li> <li>13. Painter</li> <li>14. Mason</li> <li>15. *Electrician</li> <li>16. *Plumber</li> <li>17. *Welder</li> <li>18. *Equipment Operator</li> <li>19. Steelmen</li> <li>20. Laborer (Skilled/ Helper)</li> </ol> <p><i>Attachments:</i></p> <p>a. *The list of contractor's personnel must be supported by complete documents certifying their qualification and experience (<i>Bio-Data or Curriculum Vitae, showing complete qualifications and experiences data, including certificates of Seminars and Trainings attended</i>);</p> <p>b. Key Personnel's Affidavit of commitment to work on the Contract</p> | <ol style="list-style-type: none"> <li>9. *Safety Officer</li> <li>10. *Guard,</li> <li>11. *Male Nurse</li> <li>12. Carpenter</li> <li>13. Painter</li> <li>14. Mason</li> <li>15. *Electrician</li> <li>16. *Plumber</li> <li>17. *Welder</li> <li>18. *Equipment Operator</li> <li>19. Steelmen</li> <li>20. Laborer (Skilled/ Helper)</li> </ol> <p><i>Attachments:</i></p> <p>a.*The list of contractor's personnel must be supported by complete documents certifying their qualification and experience (<i>Bio-Data or Curriculum Vitae, showing complete qualifications and experiences data, including certificates of Seminars and Trainings attended</i>);</p> <p>b. Key Personnel's Affidavit of commitment to work on the Contract</p> |
| 12.1<br>(b)<br>(ii.4) | <p>Additional documents to be included in the technical envelope:</p> <ol style="list-style-type: none"> <li>a. Construction Schedule and S-curve with cumulative amount using <u>the prescribed format</u>;</li> <li>b. Manpower Schedule <u>using the prescribed format</u>;</li> <li>c. Detailed Construction Methods;</li> <li>d. PERT/CPM (network diagram) <u>using the prescribed format</u>;</li> <li>e. Equipment/Tools Utilization Schedule <u>using the prescribed format</u>;</li> <li>f. Site Inspection Certificate issued by BuISU;</li> <li>g. Contractor's Confirmation with the</li> </ol>   | <p>Additional documents to be included in the technical envelope:</p> <ol style="list-style-type: none"> <li>a. Construction Schedule and S-curve with cumulative amount using <u>the prescribed format</u>;</li> <li>b. Manpower Schedule <u>using the prescribed format</u>;</li> <li>c. Detailed Construction Methods;</li> <li>d. PERT/CPM (network diagram) <u>using the prescribed format</u>;</li> <li>e. Equipment/Tools Utilization Schedule <u>using the prescribed format</u>;</li> <li>f. Site Inspection Certificate issued by BuISU;</li> <li><b><u>g. Contractor's Confirmation with the</u></b></li> </ol>   |

|  |   |   |
|--|---|---|
|  | <p>Construction Specifications; and</p> <p>h. Certification of Satisfactory Performance (with no negative slippage) from Project Management Office (PMO) for previous and on-going projects with BulSU, if any.</p> | <p><b><u>Construction Specifications:</u></b></p> <p><b><u>In conformity with Construction Specifications, bidders are required to include the front page title of each particular specifications below in the technical documents with the signature of authorized representative of the company:</u></b></p> <ul style="list-style-type: none"> <li>• Construction Specifications by Project Management Office</li> <li>• Electrical Specification by Consultant</li> <li>• Mechanical Specification by Consultant</li> <li>• Fire Protection Specification by Consultant</li> <li>• Sanitary/ Plumbing Specification by Consultant</li> <li>• Auxiliary Specification by Consultant</li> </ul> <p>h. Certification of Satisfactory Performance (with no negative slippage) from Project Management Office (PMO) for previous and on-going projects with BulSU, if any.</p> |
|--|---|---|

### III. Construction Specifications (Section VI)

#### **Instruction in accomplishing the Construction Specifications**

**In conformity with Construction Specifications, bidders are required to include the front page title of each particular specifications below in the technical documents with the signature of authorized representative of the company:**

- A. Construction Specifications by Project Management Office
- B. Electrical Specification by Consultant
- C. Mechanical Specification by Consultant
- D. Fire Protection Specification by Consultant
- E. Sanitary/ Plumbing Specification by Consultant
- F. Auxiliary Specification by Consultant



#### IV. Schedule of Site Inspection

The schedule of site inspection is as follows:

- January 13, 2020 (Monday), 8:00 A.M. to 5:00 P.M.
- January 15, 2020 (Wednesday), 8:00 A.M. to 5:00 P.M.
- January 16, 2020 (Thursday), 8:00 A.M. to 5:00 P.M.

\*Please wear Personal Protective Equipment (PPE) on the site.

#### CONTACT INFORMATION

1. Project Management Office  
BulSU Main Campus, City of Malolos, Bulacan  
(044) 919-7800 local 1011 or 1012
2. Procurement Office (BAC Secretariat)  
BulSU Main Campus, City of Malolos, Bulacan  
(044) 919-7800 local 1053 or (044) 794-7755

Notes:

- \* Specifications/items/descriptions in the Bidding Documents of **Completion of Seven (7)-Storey BulSU E-Library Building Phase 4 (INFRA-2020-05)** that are not mentioned above will remain as it is.
- \* Modified and additional entries are in underlined, bold, and italicized.

This Supplemental/ Bid Bulletin no. 1 is issued this 10<sup>th</sup> day of **January, 2020** for guidance and information of all concerned.

  
**Dr. KENO C. PIAD**

*Chairperson, Bids and Awards Committee- Infra & Repairs*

*Received by:*

\_\_\_\_\_  
*Printed Name & Signature*  
*(Representative of the bidder)*

\_\_\_\_\_  
*Date Received*