

## **CALL FOR PAPERS**

Bulacan State University and Korea Convergence Society

# International Research Conference on Innovation, Technology, and Sustainability

Theme: Engaging People through Relevant and Socially-Responsive Research, Innovation and Technology for Sustainability

January 24-25, 2019 Century Park Hotel, Malate, Manila

#### Subthemes:

"Discover and Create Impactful Innovations Using Renewable Energy, Green Engineering and Material Science Technologies."

"Innovations and Technology for Sustainability at its best."

"Technology and Innovation Toward Sustainable Journey"

#### **ABOUT THE CONFERENCE:**

The Bulacan State University will hold the *International Conference on Innovation, Technology and Sustainability* on January 24-25, 2019 at the Century Park Hotel, Malate, Manila.

This conference is a joint endeavor of the Office of the Vice-President for Executive Operations and the Office of the Vice-President for Research, Extension and Training.

## **RATIONALE:**

Research plays a very significant role in introducing new ideas in various disciplines. It is a knowledge-generating endeavor which in return provides a contribution to social and economic change within the community.

Looking ahead for a better and improved social and economic status, the conference aims to provide research presentations which can be material to answer the emerging needs for knowledge, product innovation, and technology for sustainability.

This conference is open for papers in various disciplines, including but not limited to green engineering principles and applications for sustainability, renewable energy, and solid waste management, material science uses and applications, food science, technology and food security, socio-economic stability and socio-economic stability and poverty alleviation, information and communications technology.

This conference shall provide the researchers, practitioners, and educators with venue to present and expound on the most recent development and trend in various fields.

Papers may either be **qualitative or quantitative.** Topics of interest for submission include but not limited to:

- > Green Engineering Principles and Applications for Sustainability
- Renewable Energy and Solid Waste Management
- Socio-economic Stability and Poverty Alleviation
- Food Science, Technology and Food Security
- Material Science Uses and Applications
- Information and Communications Technology

#### **PARTICIPANTS:**

Participation is open to researchers, practitioners, and educators who are engaged in investigating a wide variety of subjects or disciplines geared toward relevant and socially responsive research, innovation and technology.

The conference also invites other interested persons to attend as observers or audience and be updated with the latest research, innovation and technology.

#### **PROGRAM OF ACTIVITIES:**

The duration of the conference is two (2) days excluding the travel time (of the participants) to and from the venue. The tentative schedules are as follows:

Day1/January 24: Registration, Opening Program, Presentation of Papers

Day 2/January 25: Presentation of Papers, Closing Program

#### **GUIDELINES:**

The PAPER should include an abstract, rationale, objectives, methodology, discussion/interpretation, conclusions, policy implications, and recommendations; and should conform with the following format:

- 1. The paper should have a **TITLE PAGE** (Title, Author/s and their Designation and Agency, Address and Contact Numbers).
- 2. The title should be **ALL IN CAPITAL LETTERS**. In case the title exceeds one (1) line, it should be in **INVERTED PYRAMID FORM**.
- 3. The underline full name(s) of the author(s) should start with first/given name. An indicator (\*) should be placed after the name of the author who will present the paper.
- 4. In case that the paper has many authors from one or different institutions, superscript numbers should be used to indicate the author's corresponding position, institution and address (if applicable).
- 6. The use of the abbreviation is not accepted. Acronyms should be written in full the first they are used. If there are several acronyms used, they should be listed with their meanings at the end of the abstract.
- 7. ALL ABSTRACTS MUST BE SUBMITTED ON SEPTEMBER 15 to NOVEMBER 15, 2018 for screening and approval for presentation during the conference. The abstract should not exceed 200 words. Keywords should be provided at the end of the abstract.

Abstract may be submitted to ircits@bulsu.edu.ph

- 8. All proposals for presentation must include a brief biographical statement (10 to 12 lines only) with picture. **No lengthy resume, please.**
- 9. Multiple submissions by one author or with co-author are allowed depending on the topics and time availability. The committee reserves the right to limit multiple submission.
- 10. Please note that only original papers or materials that have not been published or presented in other conferences may be submitted.
- 11. Recent papers are more acceptable. However, all papers written in the past two (2) years can be presented during the conference.
- 12. Notice of acceptance / Approval to present the paper will be sent to the author(s) through email.
- 13. Once approved, an e-copy of the full-length paper must be submitted in PDF format to the SECRETARIAT not later than November 30, 2018. The full paper must follow the IMRAD format of a journal article and should be double-spaced using TIMES NEW ROMAN font, size 12 and must not exceed 20 pages.

#### **PUBLICATION:**

Should the presenters opt to publish the research, a publication fee of PhP 3,000.00 shall be collected and paid to International Journal of Emerging Multidisciplinary Research (IJEMR).

#### **CONFERENCE PROPER:**

The presentation will be by cluster/batch

- The presenters will be seated in front
- Each presenter is given ten (10) minutes for the presentation.
- After the presentation, a rapporteur will summarize the cluster/batch presentation in five (5) minutes
- An open forum follows where each presenter shall receive one or two common questions and questions from the audience. (40 minutes)
- A question shall be addressed within two (2) minutes only.

#### MAJOR CRITERIA FOR THE PRE-EVALUATION OF THE PAPER:

#### 1. DEPTH OF CONTENT

- The Information is accurate, includes also a complete elaboration of the key ideas and draws theories upon relevant literature as well as a vivid description of the results and its importance.
- > The research deals with an important issue in the field including the goals and the motivating questions providing the audience a sense of the project's main idea.

#### 2. ORGANIZATION

- > The presentation is clear, logical, and organized.
- Format presentation (clear description of the research, follows the given format and other text requirements)

#### 3. PRESENTATION STYLE

- Level of presentation is appropriate for the audience
- Presentation is a planned conversation, paced for audience understanding
- The presenter is clearly comfortable in front of the group and can be heard by all.

#### 4. VERBAL INTERACTION

- Consistently clarifies, restates and responds to questions.
- > Summarizes ideas when needed.

#### 5. PRESENTATION AIDS

- Power point presentations are prepared in a professional manner.
- Information is organized to maximized audience comprehension.
- Details are minimized making main points stand out.

#### **NO SHOWS**

The Committee reserves the right **not to allow** participants who failed to come (without prior notice to the Secretariat) on the actual date of the conference should there be another related conference. It is disrespectful toward the panelists and audiences and unfair to those whose papers were not selected for inclusion in the conference.

#### **CONFERENCE FEES:**

## **Registration:**

For International Participants: 250 USD inclusive of the following:

- Accommodation
- Conference kit and book of abstract
- Two sets of breakfast
- Four sets of snacks
- > Two sets of lunch
- One set of dinner

## For Local Participants: PhP 6,500

- Accommodation
- Conference kit and book of abstract
- Two sets of breakfast
- Four sets of snacks
- > Two sets of lunch
- One set of dinner

#### **PAYMENT MAY BE DEPOSITED TO:**

## For International Participants:

Account Name: BULACAN STATE UNIVERSITY

**Bank: LAND BANK OF THE PHILIPPINES** 

Branch: MALOLOS HIGHWAY Account Number: 2794-0032-22

Swift code: TLBPPHMMXXX

#### For Local Participants:

Account Name: BULACAN STATE UNIVERSITY

**Bank: LAND BANK OF THE PHILIPPINES** 

Branch: MALOLOS HIGHWAY Account Number: 2792-1005-22

Once the payment is settled, kindly send an e-copy of the deposit slip/bank transaction details together with your confirmation slip via e-mail: <a href="mailto:ircits@bulsu.edu.ph">ircits@bulsu.edu.ph</a> Please also indicate the name/s of the participants and school/agency/organization for the issuance of the Official Receipt.

Important: Original bank transaction documents should be presented before the issuance of the official receipt.

## FOR MORE INFORMATION, PLEASE CONTACT: THE SECRETARIAT

Name: MR. EDILBERTO FLORES Name: MRS. MA. NORLITA R. DULDULAO

Contact No.: **0915 943 2143**Contact No.: **0933 451 3721**Email: **ircits@bulsu.edu.ph**